

# THE FISHERIES TECHNOCRATS FORUM

MADRAS-600 006.

## ELECTIONS BYE - LAWS



**1992**

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**ELECTION BYE-LAWS  
OF THE  
FISHERIES TECHNOCRATS FORUM : MADRAS**

**Made by the Executive Council of the Fisheries Technocrats  
Forum, Madras held on the 11th January, 1992**

**I. GENERAL**

**1. Definition :** (1) In these Bye-laws, unless the context otherwise requires :

- a) the 'Electoral Roll' means the Electoral Roll maintained under the Bye-laws;
- b) 'Member' means a member of the General Body of the Fisheries Technocrats Forum, Madras entitled to vote and includes a representative of a Corporate Member entitled to vote ; and
- c) the 'Rules' means the Rules of the Fisheries Technocrats Forum, Madras for the time being in force.

2) All other expressions used in these Bye-laws shall have the same respective meanings as in the Rules.

**(2) Electoral Roll :** The Secretary shall maintain an electoral roll of members entitled under the Rules and these byelaws to vote at the various elections of the Fisheries Technocrats Forum, Madras.

**(3)** The procedure for election of the Office bearers, Secretary, Treasurer and Members for the Executive Council for the ensuing year shall be such (by show of hands or ballot) as may be determined by the Executive Council at the last Executive Council of the previous year taking into consideration the number of members in the list of members maintained.

## II. ELECTION OF THE CHAIRMAN

1) Election of the Chairman of the Fisheries Technocrats Forum shall be held at the Annual Meeting of the General Body from among the members of the General Body referred to in Rule 24 of Chapter VI.

2) Any member present at the meeting of the General Body in which the Chairman of the Fisheries Technocrats Forum, Madras is to be elected, may propose at the meeting any other member who will comply with the requirement of Rule 36 [2] of Chapter IX to be the Chairman of the Fisheries Technocrats Forum, Madras and such a proposal shall be considered at the meeting, if it is seconded by another member present at the meeting.

3) If only one member is duly proposed and seconded at the meeting to be the Chairman, such member shall be declared to have been elected as Chairman.

4) If two or more members are duly proposed and seconded at the meeting to be Chairman, the members present at the meeting shall elect one of them to be Chairman.

5) The election shall be by show of hands of the members present and the decision of the presiding officer at the meeting as regards the result of the election shall be final.

## III. ELECTION OF VICE-CHAIRMAN :

4. 1) Election of the Vice Chairman of the Fisheries Technocrats Forum shall be held at the Annual Meeting of the General Body from among members of the General Body referred to in Rule 25 Chapter IX.

2) Any member present at the meeting of the General body in which the Vice-Chairman of the Fisheries Technocrats Forum, Madras is to be elected may propose at the meeting any other member who will comply with the requirement of rule 36 (2) of Chapter IX to be the Vice-Chairman of the Fisheries Technocrats Forum Madras and such a proposal shall be considered at the meeting, if it is seconded by another member present at the meeting.



3) If only one member is duly proposed and seconded at the meeting to be the Vice-Chairman such member shall be declared to have been elected as Vice-Chairman.

4) If two or more members are duly proposed and seconded at the meeting to be Vice-Chairman the members present at the meeting shall elect one of them to be Vice-Chairman.

5) The election shall be by show of hands of the members present and decision of the Chairman or the person who is presiding at the meeting as regards the result of the election shall be final.

#### **IV. ELECTION OF SECRETARY TREASURER AND MEMBERS BY SHOW OF HANDS TO THE EXECUTIVE COUNCIL**

5 1) Election of Secretary, Treasurer and members shall be held at the Annual Meeting of the General Body from among the members of the General Body referred to in Rule 26, 27 of Chapter VI and rule 36 (3) Chapter IX.

2) Any member present at the meeting of the General body in which the Secretary, Treasurer and members of the Fisheries Technocrats Forum are to be elected may propose at the meeting any other member to be Secretary, Treasurer and members of the Executive Council. Such a proposal shall be considered at the meeting if it is seconded by another member present at the meeting.

3) If only one member is proposed for each one of the posts and seconded at the meeting such member shall be declared to have been elected for that post.

4) If two or more members are proposed and seconded at the meeting the members present at the meeting shall elect one of them.

5) The election shall be by show of hands of the members present and decision of the Chairman or the person who is presiding at the meeting as regards the result of the election shall be final.

**V. ELECTION OF SECRETARY, TREASURER AND  
MEMBERS OF THE EXECUTIVE COUNCIL  
IF BY BALLOT**

6. 1) Election of the Secretary, Treasurer and Members referred to in Rules 26, 27 of Chapter VI and 36 (3) of Chapter IX shall be held at the Annual Meeting of the General Body from among the members of the General Body.

2) On or before the 5th day of January every year the Secretary shall despatch to Members/Life members who have been members without break continuously for two consecutive years prior to the 31st March of the year in which elections are held and have paid their subscription in full up to the year the following documents.

- a) List of Members / Life members.
  - b) A Nomination paper and
  - c) Election Notice.
    - i) requiring the member, if he is desirous of seeking election as a member of the Executive Council, to return the Nomination paper, with the Nomination duly made in his favour in accordance with Rule 36(3) of Chapter IX of the Rules by Registered post, (the cover containing the "Nomination paper for Election to Fisheries Technocrats Forum Executive Council") so as to reach the Secretary on or before 5th. day of Feb. of that year or next working day if 5th. Feb. is a postal holiday.
    - ii) stating the time and place of the opening of nomination papers and displaying on the Notice Board and scrutiny of the Nomination papers and date of withdrawal of nomination.
3. i) The nomination papers returned to the Secretary as aforesaid shall be opened in the presence of the Chairman or such other member of the Executive Council as he may specify in this behalf and notified on the Notice Board.

- ii) The nomination papers shall be scrutinised in the presence of the Chairman or such other member of the Executive Council as he may specify in this behalf at the time and place specified in the Election Notice.
- iii) A candidate, or any person holding his authorisation in this behalf, shall be entitled to be present at such opening/scrutiny of the Nomination papers.

(4) Any Nomination paper which does not comply with the requirements of Rules or of the Byelaws shall be rejected as invalid. The decision of the Chairman or of the aforesaid member of the Executive Council, as the case may be, as regards the validity or otherwise of the Nomination papers shall be final.

5) Any candidate who wishes to withdraw his nomination may do so by writing to the Secretary by Registered post on or before 10th day of February of that year or the next working day if 10th February is a postal holiday.

6) If the number of candidates validly nominated exceed five or does not comply with the requirements of Rule 36(2) of the Rules, the Secretary shall on or before the 5th. day March of that year send to every Member/Life Member.

- a) a voting paper setting out the names of and other necessary information regarding the candidates seeking election as members of the Executive Council and the number of members to be elected, having due regard to the requirements of 36 (2) of the Rules.
- b) A smaller cover bearing the words : Fisheries Technocrats Forum, Madras Election of members of the Executive Council 19 ..... 19.....
- c) A bigger cover on which shall be provided space for the serial number of the member on the Electoral roll, his name and signature, and printed address of the Secretary.
- d) Instruction for recording the vote and returning the voting paper and
- e) Intimation of the time and place of counting of votes.



7) Provided that if the number of candidates seeking election to the Executive Council for categories specified in Rule 36(2) of the Memorandum of Association and the Rules, added to such residual elected members of the Executive Council as are also in the categories specified in rule 36(2) does not exceed the minimum number laid down for such categories in Rule 36(2), then such candidate shall be declared duly elected on the day of scrutiny of nominations.

8) A member referred to in this Byelaw V(6) (2) (a) may record his vote for candidates not more than the number of members to be elected and return the voting paper by post (under certificate of posting/Registered post), so as to reach the secretary on or before 5-00PM (17-00 Hrs.) of the 30th, day of March of that year on the next working day if 30th, March happens to be a postal holiday. The voting shall be duly by postal ballot and no other form of receipt of vote shall be permitted.

9) The votes shall be counted at the specified time and place in the presence of the Chairman or such other member of the Executive Council as he may specify in this behalf and a candidate, or any person holding his authorisation in Form 4 (in the schedule) in this behalf, shall be entitled to be present at the counting of votes.

10) In case of equality of votes, the Chairman or the aforesaid member of the Executive Council, as the case may be, shall determine by lot which candidate, shall be declared to have been elected.

11) The decision of the Chairman or of the aforesaid member of the Executive Council, as the case may be, as regards the result of the election, shall be final.

12) A voting paper shall be invalid if it cannot be determined for which candidate or candidates the vote is recorded or if any mark is placed on the voting paper by the member by which he may be identified or if the vote is recorded for more candidates than the number of members to be elected.

13) The election notice, nomination papers, voting papers and authorisation shall be in the form set out in the schedule to these Byelaws.

14) The Secretary shall ordinarily send the election papers to the Member/Life member to their registered address by post (under certificate of posting).

15) Member/Life member who has not received the election papers sent by post or whose papers, before they are returned to the Secretary have been lost or spoilt in such a manner that they cannot be conveniently used may, on his transmitting to the Secretary a declaration to that effect signed by himself, request the Secretary to send him new papers in place of those not received, spoilt or lost ; and if the papers have been spoilt, the spoilt papers shall be returned to the Secretary who shall cancel them on receipt. In every case when new papers are issued, a mark shall be placed against the number of the member's name in the Electoral Roll to denote that New papers have been issued in place of those not received/spoilt or lost.

16) Any candidate who wishes to circulate his bio-data should send his bio-data in about 200 words with the nomination paper. Sufficient number of copies of bio-data for distribution to members as found in Electoral Roll of Members as per Byelaws (V) (6) (2a) are to be sent. Only such bio-data which is in about 200 words and received with the nomination paper will be despatched to eligible voters with voting paper.

17) In this by-law, the expression member / Life Member means a Member / Life Member whose name appears in the Electrol Roll on the 31st March of the year in which election is held.



## SCHEDULE

Form 1

Under Certificate of Posting

### "THE FISHERIES TECHNOCRATS FORUM"

Madras

Serial No.....

Jan.'

Dear Sir/Madam,

I am enclosing herewith, as required by Bye-law V (6) (2) of Election Bye-laws, the following documents in connection with the election of 5 members of the Executive Council of the Fisheries Technocrats Forum, Madras for year 19 . . . . 19..... vide Rule of the Fisheries Technocrats Forum, Madras (vide Rule 36 Chapter IX of the Rules of the Fisheries Technocrats Forum, Madras)

- a) A list of Members/Life members of the electoral Roll of the Fisheries Technocrats Forum' Madras as on 31st. March 19..... (vide Rule 21 (1) (2) and (3) ;
- b) A list of Elected Members of the Executive (as at present) ;
- c) Nomination papers and
- d) An Authorisation Form.

2) If you are desirous of seeking election as a member of the Executive Council, you may kindly return the nomination paper with the nomination duly made in your favour in accordance with Rule 36 (3) of the Rules of Fisheries Technocrats Forum, Madras by Registered Post. (the cover containing the nomination paper to be superscribed "Nomination paper for Election to Fisheries Technocrats Forum, Madras Executive Council") so as to reach the Secretary on or before the 5th. Feb. 19 . . . . . The candidate may withdraw their nomination papers by writing to the Secretary on or before 10th. February 19..... if they so desire.

3. Your attention is invited to Rule 36(2) of the Rules of the Fisheries Technocrats Forum, Madras, which requires that out of the nine elected members of the Executive Council, atleast four shall be in or from public service who is or was employed in public services Government of Tamilnadu, Government of India, Local Authorities, Statutory corporations of Government Companies.

4. Any candidate who seeks to circulate his bio-data should send his bio-data in about 200 words with nomination paper. Sufficient number of copies of bio-data for distribution to members as found in electoral Roll of Members as per this Bye-law V 6(2) are to be sent. Only such bio-data which is in about 200 words and is received with the nomination paper will be despatched to eligible voters with voting papers.

5. a) The nomination papers received by the Secretary from various candidates will be opened at..... a.m./ p.m on .....19... in the presence of the Chairman or such other member of the Executive council, as he may specify in this behalf and notified on the Notice Board of Fisheries Technocrats Forum, Madras.

b) The Nomination papers will be scrutinised in the presence of the Chirman of Fisheries Technocrats Forum or such other member of the Executive Council, as he may specify in this behalf at ..... a.m./p.m. on 15th day, Feb. 19 .....in the premises of the Fisheries Technocrats Forum.

A candidate or any person holding his authorisation in this behalf in the enclosed form, is entitled to be present at the time of opening the nomination papers/ scrutiny of nomination papers/ counting of votes for election.

Yours faithfully,

Secretary  
Fisheries Technocrats Forum,  
Madras

Form 2

ELECTION TO

THE EXECUTIVE COUNCIL OF  
THE FISHERIES TECHNOCRATS FORUM, MADRAS  
FOR THE YEAR 19..... 19... ..  
NOMINATION PAPER

1. Full Name of the Candidate  
(in Block Letters) \_\_\_\_\_
2. Present Address with  
Telephone Number. \_\_\_\_\_
3. Serial Number of the candidate  
on the List of Member/Life  
Members on the Electoral  
Roll of the Fisheries  
Technocrats forum. \_\_\_\_\_
4. Whether the candidate is or  
was in the service of the  
Government of Tamilnadu or  
of the Government of India or  
of any Local Authority or other  
statutory corporation or  
Government Company (vide  
Rule 36(2) Chapter IX) Please  
give particulars of the service  
etc. \_\_\_\_\_
5. Nominated by. \_\_\_\_\_

Name and Address of the Member/Life Member in Block Letters	Serial Number on the List of Member/Life Members on the Electoral Roll of the Fisheries Technocrats Forum.
1.	
2.	

6. Declaration by Members nominating the Candidate.  
We hereby declare that we nominate the Candidate  
named in column 1 above for election as a member  
of the Executive Council of the Fisheries Technocrats  
Forum for the year 19..... 19.....

Signature

Date 1.

Date 2.

7. Declaration by the Candidate ;  
I hereby declare and I agree to this nomination.
- Date Signature



## INSTRUCTIONS FOR COMPLETING THE NOMINATION PAPER

In nominating candidates, the requirements of the Rule of the Fisheries Technocrats Forum, Madras and the Election Bye-laws reproduced below may kindly be noted.

### **Rule 36** **ELECTION**

1. Member of the Fisheries Technocrats Forum, Madras shall elect from amongst themselves members of the Executive Council.

2. Of the elected members of the Executive Council atleast four shall be from public service-who is or was employed in public service of Government of Tamilnadu, Government of India-Local Authority-Statutory Corporations or Government Companies.

3 No member shall be eligible for election as a Member of the Executive Council unless he is nominated by atleast two members and unless such nomination are received by Chairman on or before the prescribed date and in the prescribed manner.

4. a) The election shall be ballot in case of Membership runs to more than hundred, otherwise the election shall be by show of hands of the members present.
- b) The procedure for election shall be such as may be determined by the person presiding at the meeting and the decision of such a person as regards the result of the election shall be final.

5. Elected members of the Executive Council shall hold office until the date of next Annual General Meeting of the General Body,

6. (2) On or before the 5th day of Jan. every year the Secretary shall despatch to Members/Life Members who have been members without break continuously for two consecutive years prior to the 31st March of the year in which elections are held and have paid their subscription in full up to the year the following documents.

- (a) List of Members/Life Members
- (b) A Nomination paper and
- (c) Election Notice.
  - (i) requiring the member, if he is desirous of seeking election as a member of the Executive Council to return the Nomination paper, with the Nomination duly made in his favour in accordance with Rule 36(3) of the Rules by Registered post (the cover containing "Nomination paper for Election to Fisheries Technocrats Forum Executive Council") so as to reach the Secretary on or before 5th day of February of that year or next working day if 5th February is a postal holiday.
  - (ii) Stating the time and place of the opening of nomination papers and displaying on the Notice Board and scrutiny of the Nomination papers and date of withdrawal of nomination.

6. (3) The nomination papers returned to Secretary as aforesaid shall be opened in the presence of the Chairman or such other member of the Executive Council as he may specify in this behalf and notified on the Notice Board and subsequently scrutinised in the presence of the Chairman or such other member of the Executive Council as he may specify in this behalf at the time and place specified in the Election Notice and a candidate, or any person holding his authorisation in this behalf, shall be entitled to be present at such opening/scrutiny.

6. (4) Any Nomination paper which does not comply with the requirements of Rules or of the Byelaws shall be rejected as invalid. The decision of the Chairman or of the aforesaid member of the Executive council, as the case may be, as regards the validity or otherwise of the Nomination papers shall be final.

6. (5) Any candidate who wishes to withdraw the nomination may do so by writing to the secretary by Registered post on or before 10th day of February of that year or the next working day if 10th February is a postal holiday,

The Nomination paper duly completed should be sent by Registered post (the cover containing the nomination papers to be superscribed "Nomination paper for Election to Fisheries Technocrats Forum Executive Council") to the Secretary Fisheries Technocrats Forum, Madras, so as to reach him on or before 5th February 19..... or next working day if 5th February is a postal holiday.



## INSTRUCTIONS FOR VOTING

1. The No. of members to be elected to the Executive Council 19.....19.....

2. For compliance with Rule 36 (2), it is required that of elected candidates atleast four shall be in the public service who is of was employed in Government of Tamilnadu-Government of India-Local Authorities-Statutory Corporations or Government Companies.

3. The vote shall be recorded by placing the mark 'X' opposite the name/names of the candidate/candidates for whom you wish to vote.

4. If the vote is recorded for more candidates than the number of members to be elected, or if any mark is placed on the voting paper by the elector by which he may be identified, or if it cannot be determined for which candidate / candidates the vote is recorded, the voting paper shall be rejected as invalid [vide this Bye-law 6(12) of the Elections Bye-laws].

5. After you have recorded the vote, please insert the Voting Paper in the smaller cover sent to you along with the Voting Paper. The smaller cover should then be sealed.

6. The smaller cover should thereafter be placed in the bigger cover addressed to the Chairman which has also been sent to you.

7. Your serial number on the list of Member Life Member on the Electoral Roll of the Fisheries Technocrats Forum name and signature shall be entered in the space provided on the bigger cover.

8. The bigger cover should then be posted so as to reach the Secretary on or before the 30th March 19..... with proper stamps fixed.

Note : It will be illegal and improper to give the ballot paper to any other person and that it should be posted as per prescribed procedure.

(\*Strike out if not applicable)





Form 3

Counterfoil

THE FISHERIES TECHNOCRATS FORUM  
MADRAS

ELECTION TO THE EXECUTIVE COUNCIL 19..... 19.....

Serial Number of the Voting Paper .....

Name of the Member to whom issued .....

Serial Number of Member on the List of  
Members/Life Members on the Electoral  
Roll of the Fisheries technocrats Forum  
Madras .....

N.B. It will be illegal and improper to  
give the ballot paper to any other person  
and that it should be posted as per  
prescribed procedure. ....

THE FISHERIES TECHNOCRATS FORUM MADRAS  
ELECTION OF EXECUTIVE COUNCIL 19 — 19

VOTING PAPER

Names of Candidates	Particulars of Candidate vide rule 36(2) with address.	Sl. No.	Mark

(Instructions for voting are given on the reverse)



Form 4

## AUTHORISATION

I hereby authorise Thiru/Thirumathi.....  
to be present on my behalf at the opening of nomination  
papers/scrutiny of nomination papers/counting of votes for  
the election of the members of Executive Council of the  
Fisheries Technocrats Forum, Madras for the year 19— 19—.

1. Name of the Candidate
2. Serial number on the List  
of Member/Life Member on  
the Electoral Roll of the  
Eisheries Technocrats Forum.

Signature of the Nominee

attested

Signature

Date :

FORM No. V

(See Rule 15 of The Tamilnadu Societies  
Registration Rules 1928)

Notice of Situation/change of Situation of the Registered  
Office of the Society under Sub-Section (1) of section 13 of  
the Tamilnadu Societies Registration Act 1975 (Tamilnadu  
Act 27 of 1975)

1. *Name of the Society* : *The Fisheries Technocrats Forum*
2. *Date of Registration* :
3. *The Registration Number* :  
*and year of Registration* :
4. *Present by* : *T. Kanakasabapathy*  
*(Secretary)*

To,  
The District Registrar of Societies,  
Madras South,  
Seethamma Road,  
Teynampet, Madras.

Sir,

The 'Fisheries Technocrats Forum' hereby give notice  
under sub section (1) of the Section 13 of the Tamilnadu  
Societies Registration Act 1975 (Tamilnadu Act 27 of 1975)  
that the Registered Office of the Society situated at Library  
Directorate of Fisheries, Anna Salai, Teynampet,  
Madras-600 006 was changed from  
to on the eleventh day  
of January 1992

Dated the eleventh day of January 1992

Signature

Secretary  
Fisheries Technocrats Forum,  
Madras-600 006.

A Copy of the Byelaws (Rules 1978) Fisheries Technocrats Forum Certified to be correct copy by members of the Executive Council filed with the Registrar of Societies Madras (central) Seethamma Road, Teynampet, Madras-18, along with its Memorandum of Association.

Sl.No	Name	Designation	Occupation & Address	Signature of Executive Members
1.	K. Chidambaram	Chairman of the Executive Council	1. Director (Retd) Marine Products Export Development Authority, M. G. Road, Cochin.  2. Chairman Mathya Sagar Consultancy Services Private Ltd., Madras. No. 12, I Main Road, Karpagam Garden Adyar, Madras-600 020. Phone : 419467	Sd/-
2.	Davidson Thomas	Vice Chairman of the Executive Council	1. FAQ/UN Fisheries Specialist (Retd)	Sd/-



Sl.No.	Name	Designation	Occupation & Address	Signature of Executive Members
			<p>2. DEE TEE Fisheries Consultancy Madras 280/1 M.K.N. Road, Alandur, Madras-600 016. Phone ; 2344543</p>	Sd/-
3.	T. Kanakasabapathy	Secretary of the Executive Council	<p>Joint Director of Fisheries (Retd.) 2054-E, Second Avenue, Anna Nagar, Madras-600 040. Phone : 6212115</p>	Sd/-
4.	S. Mahadevan	Treasurer of the Executive Council	<p>1. Principal Scientists (Retd.) Central Marine Fisheries Research Institute Cochin, India.</p> <p>2. Vinayaka Apartments, 37/10, II Main Road, Gandhi Nagar, Madras-600 020. Phone : 412977</p>	Sd/-

Sl.No.	Name	Designation	Occupation & Address	Signature of Executive Members
5.	S. T. Chari	Member of the Executive Council	Joint Director of Fisheries (Retd.) Plot No. 9, Door No. 68, Adam Street, Mylapore, Madras-600 004. Phone : 77289	Sd/-
6.	M. V. Natarajan	Member of the Executive Council	Joint Director of Fisheries (Retd.) A1-148, Anna Nagar, Madras-600 040, Phone : 6211362	Sd/-
7.	G. S. Francis	Member of the Executive Council	Personal Assistant to the Director of Fisheries (Retd) No. 5, Teacher's Colony Meenambakkam, Madras-600 027. Phone : 2342686	Sd/-

Witness :





